



**Washoe-Storey
Conservation
District**

**Natural Resource
Conservation Service
1365 Corporate Blvd.
Reno, NV 89502**

**Tel: (775) 857-8500
ext. 131
Fax: (775) 857-8525**

Board of Supervisors:

**Bret Tyler
Chairman**

**James Shaffer
Secretary
County Appointee**

**John Mintun
Treasurer**

**Tory Friedmen
Supervisor**

**Spencer Scott
Supervisor**

Supervisor

**OPEN
Supervisor
City Appointee**

AGENDA

The Washoe-Storey Conservation District will hold a public meeting on **Monday, November 16, 2015 commencing at **3:30 p.m.** The meeting will be held at NRCS office 1365 Corporate Blvd. Reno, NV 89502.**

The Conservation District will consider and will take action on the following items unless otherwise noted:

I. Call to Order

- A. Determination of Board Quorum and Introduction of Guests.
- B. Determination of agenda order – *Agenda items may be taken out of order or deleted for lack of time*

II. Public Comments (three (3) minutes per comment)

Public comment will be allowed at the beginning, after each item on the agenda and prior to the adjournment of every meeting. Public comment is limited to three (3) minutes per comment.

III. Review, Amendment and Approval of Minutes – For Possible Action

October 19, 2015

IV. External Agency Items and Reports – For Possible Action

- A. NRCS – Jim Gifford, District Conservationist
- B. NDCP – Tim Rubald, CD Program Manager
 - Updates on County/City appointee’s

V. District Projects – For Possible Action

- A. Sage Grouse Project - Kevin
- B. RTC SE Connector Project – Troy
- C. Update on Lockwood Garden - Bret
- D. Tenaya Creek – Kevin
- E. Urban Garden Grant for Elks Lodge Proposal - Kevin

VI. Internal District Issues – For Possible Action

- A. Bi-Annual Public Meetings - Kevin
- B. Planning Discussion for Soil Workshop
 - Urban - Spencer
 - Agriculture - Jim

VII. Supervisor, Staff and Consultant Items – For Possible Action

- A. Announcements
- B. Staff Budget Issues
 - Ag day in Las Vegas reimbursements
- C. Discussion on Appointees
- D. Washoe County Planning Reviews

VIII. Next District Meeting

- A. Agenda items for next meeting
- B. January 11, 2016 at 3:30 pm

IX. Public Comments (three (3) minutes per comment)

X. Adjourn – Action

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to 1365 Corporate Blvd, Reno, NV 89502 or by email at kathy.tilton@nv.usda.gov or calling 775-857-8500 no later than two (2) working days prior to the scheduled meeting. Please contact Kathy Tilton at 1365 Corporate Blvd, Reno NV 89502 or E-mail kathy.tilton@nv.usda.gov or phone 775-857-8500 to obtain supporting material for the agenda.