



**Washoe-Storey
Conservation
District**

**Natural Resource
Conservation Service
1365 Corporate Blvd.
Reno, NV 89502**

**Tel: (775) 857-8500
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Board of Supervisors:

**Bret Tyler
Chairman**

**James Shaffer
Secretary
County Appointee**

**Kevin Roukey
Treasurer**

**Tory Friedmen
Supervisor**

**Spencer Scott
Supervisor**

**OPEN
Supervisor
City Appointee**

AGENDA

The Washoe-Storey Conservation District will hold a public meeting on **Monday, July 14, 2014, commencing at 3:30 p.m.** The meeting will be held at **800 Peri Ranch Rd, Lockwood, NV.**

The Conservation District will consider and will take action on the following items unless otherwise noted:

I. Call to Order

- A. Determination of Board Quorum and Introduction of Guests.
- B. Determination of agenda order – *Agenda items may be taken out of order or deleted for lack of time*

II. Public Comments (three (3) minutes per comment)

Public comment will be allowed at the beginning, after each item on the agenda and prior to the adjournment of every meeting. Public comment is limited to three (3) minutes per comment.

III. Review, Amendment and Approval of Minutes – For Possible Action

June 16, 2014

IV. Supervisor, Staff and Consultant Items

- A. Announcements
- B. Staff Budget Issues
 - Washoe County BBC meeting June 24th- **For Possible Action**
 - Truckee River Fund – **For Possible Action**
 - Sage-Grouse Grant Application – **For Possible Action**
 - NDA Invasive Plant Management Funding – **For Possible Action**
- C. Appointments of Supervisors – Bret report from Storey Co

V. External Agency Reports

- A. NRCS – Jim Gifford, District Conservationist
- B. NDCP – Steve Weaver, State Conservation Specialist

VI. Internal District Issues

- A. District Website
- B. Quarterly Public Meetings – Kevin

VII. District Projects

- A. RTC SE Connector Project Update – Tory/Kevin
- B. Fence Markers Update – Bret
- C. Update on Lockwood Garden – Bret, Tory, Spencer
- D. Poster Contest, Field Day

XI. Next District Meeting

- A. Agenda items for next and future meetings
- B. August 11, 2014 at 3:30 pm

XI. Public Comments (three (3) minutes per comment)

XII. Adjourn – Action

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to 1365 Corporate Blvd, Reno, Nv 89502 or by email at kathy.tilton@nv.usda.gov or calling 775-857-8500 no later than two (2) working days prior to the scheduled meeting.

Please contact Kathy Tilton at 1365 Corporate Blvd, Reno Nv 89502 or E-mail kathy.tilton@nv.usda.gov or phone 775-857-8500 to obtain supporting material for the agenda.