

Natural Resource Conservation Service 1365 Corporate Blvd. Reno, NV 89502

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**Board of Supervisors:** 

**Bret Tyler** 

Chairman

James Shaffer Secretary County Appointee

**Treasurer** 

**Tory Friedmen** 

Supervisor

**Spencer Scott** 

Supervisor

**John Mintun** 

Supervisor

**OPEN** 

Supervisor City Appointee

# **AGENDA**

The Washoe-Storey Conservation District will hold a public meeting on Monday, August 17, 2015, commencing at 3:30 p.m. The meeting will be held at NRCS office 1365 Corporate Blvd. Reno, NV 89502.

The Conservation District will consider and will take action on the following items unless otherwise noted:

#### I. Call to Order

- A. Determination of Board Quorum and Introduction of Guests.
- B. Determination of agenda order Agenda items may be taken out of order or deleted for lack of time

## II. Public Comments (three (3) minutes per comment)

Public comment will be allowed at the beginning, after each item on the agenda and prior to the adjournment of every meeting. Public comment is limited to three (3) minutes per comment.

# III. Review, Amendment and Approval of Minutes – For Possible Action

July 20, 2015

# IV. Supervisor, Staff and Consultant Items - For Possible Action

- A. Announcements -
- B. Staff Budget Issues
- C. Appoint Treasurer
- D. Discussion on Appointees
- E. Washoe County Planning Reviews

## V. External Agency Items and Reports - For Possible Action

- A. NRCS Jim Gifford, District Conservationist
  - List of local landowners
- B. NDCP Steve Weaver, State Conservation Specialist
  - Sage Grouse Project
  - District boundaries

## VI. Internal District Issues – For Possible Action

- A. Bi-Annual Public Meetings Kevin
- B. Planning Discussion for Soil Workshop
  - Urban
  - Agriculture

## VII. District Projects - For Possible Action

- A. Sage Grouse Project
- B. RTC SE Connector Project Troy
- C. Update on Lockwood Garden
- D. Tenaya Creek Kevin
- E. Urban Garden Grant for Elks Lodge Proposal Kevin

#### **XI. Next District Meeting**

- A. Agenda items for next meeting
- B. September 14, 2015 at 3:30 pm

## XI. Public Comments (three (3) minutes per comment)

XII. Adjourn - Action

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify our office by writing to 1365 Corporate Blvd, Reno, Nv 89502 or by email at <a href="mailto:kathy.tilton@nv.usda.gov">kathy.tilton@nv.usda.gov</a> or calling 775-857-8500 no later than two (2) working days prior to the scheduled meeting.

Please contact Kathy Tilton at 1365 Corporate Blvd, Reno Nv 89502 or E-mail <u>kathy.tilton@nv.usda.gov</u> or phone 775-857-8500 to obtain supporting material for the agenda.